
HOUSE COMMITTEE ON FINANCE

H-7385 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, March 1, 2022

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2023 Budget (H7123)

SCHEDULED FOR HEARING AND/OR CONSIDERATION

ARPA Proposals Article 1 Section 16 as follows

- Port of Davisville
- South Quay Marine Terminal
- Enhanced Real Jobs
- Blue Economy Investments
- Bioscience Investments
- Higher Education Academies
- Wi-Fi and Tech at the ACI
- Unemployment Insurance Trust Fund Contribution
- Pawtucket/Central Falls Bus Hub Passenger Facility

House Bill No. [7170](#)

BY Williams

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION {LC3449/1} (Requires the installation of two (2) urban business incubators, one at the 25 Bough Street project in Olneyville neighborhood and the other at the former Urban League of Rhode Island site at 246 Prairie Avenue in the Upper South Providence neighborhood.)

01/26/2022 Introduced, referred to House Finance

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7385](#)

BY McEntee, Cortvriend, Solomon, Caldwell, Craven, Nardone

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- EMPLOYMENT SECURITY FUND -- GENERAL PROVISIONS {LC3979/1} (Appropriates federal American Rescue Plan Act funds to the state employment security fund in an amount sufficient to restore the fund to its level immediately prior to the governor's March 9, 2020, emergency declaration.)

02/09/2022 Introduced, referred to House Finance

02/24/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseFinance@rilegislature.gov

Indicate your name, bill number, article and/or section number, and viewpoint (for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests. This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<http://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien
Committee Clerk
222-6916
HouseFinance@rilegislature.gov

POSTED: THURSDAY, FEBRUARY 24, 2022, 5:07 PM
LAST REVISED: THURSDAY, FEBRUARY 24, 2022, 6:30 PM